



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3597

|                             |                                       |              |                        |                                   |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER<br>09/851,471 | FILING DATE<br>05/07/2001<br><br>RULE | CLASS<br>369 | GROUP ART UNIT<br>2656 | ATTORNEY DOCKET NO.<br>81842.0005 |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|

## APPLICANTS

Tzueng-Yau Lin, Taichung, TAIWAN; *ARG*

\*\* CONTINUING DATA \*\*\*\*\*

*NONE ARG*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

*NONE ARG*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 06/26/2001

|                                                                                                                                                     |                                                                          |                        |                       |                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                                     | STATE OR COUNTRY<br>TAIWAN                                               | SHEETS<br>DRAWING<br>7 | TOTAL<br>CLAIMS<br>17 | INDEPENDENT<br>CLAIMS<br>3 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | Verified and Acknowledged<br><i>Adm. P. Guss</i><br>Examiner's Signature | Initials<br><i>ARG</i> |                       |                            |

## ADDRESS

26021  
 HOGAN & HARTSON L.L.P.  
 500 S. GRAND AVENUE  
 SUITE 1900  
 LOS ANGELES, CA  
 90071-2611

## TITLE

DVD audio encoder and decoder

|                                    |                                                                                                                   |                                                                                                                                                                                                                                                                                 |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE<br><br>RECEIVED<br>1130 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|